Public Service Commission of Wisconsin

Hill Farms State Office Building 4822 Madison Yards Way Madison, Wisconsin

TELECONFERENCE and WEBCAST

<u>IMPORTANT NOTICE:</u> In light of the precautions relating to public gatherings in response to COVID-19, the Commissioners will attend this meeting telephonically. The Commission will webcast this Open Meeting live on the Commission's web site at http://psc.wi.gov under the "Live Broadcast" button.

If you need reasonable accommodations due to a disability or other accommodation to access this meeting, please contact the Commission at (608) 266-1265.

Telephonic/Webcast Open Meeting Agenda for Thursday, April 2, 2020, at 10:30 a.m.

- Minutes of the open meeting of Thursday, March 19, 2020 and Tuesday, March 24, 2020 <u>PSC_Meeting_Minutes_20200319.docx - DL: 1727174</u> <u>PSC_Meeting_Minutes_20200324.docx - DL: 1727485</u>
- 2980-CW-105 Application of the City of Lake Geneva, as a Water Public Utility, for Authority to Construct Improvements to the Dodge Water Tower, in the City of Lake Geneva, Walworth County, Wisconsin (proposed notice of investigation)
 2980-CW-105 Notice of Investigation Lake Geneva.docx - DL: 1724785
- 9240-GI-100 Investigation into NEW Organic Digestion, LLC, as a Pipeline Operator, for Pipeline Safety Enforcement Actions (proposed notice of proceeding) 9240-GI-100 Notice of Proceeding.docx - DL: 1727590
- 4. 5-FE-101 Quadrennial Planning Process III

2019 Carryover Allocation (suggested minute) (KN/TP/JS memorandum of 3/26/2020) 5-FE-101 Memorandum 2019 Focus on Energy Carryover.docx - DL: 1726868

5. 5-FE-101 - Quadrennial Planning Process III

Evaluation Work Group Recommendation to the Commission of a Method for Calculating Avoided Capacity Costs and Additional Avoided Cost Considerations (suggested minute) (KN/TP/MH memorandum of 3/25/2020)

5-FE-101 Memorandum Focus on Energy Avoided Capacity Cost.docx - DL: 1725885

 3140-WI-101 - Investigation into the Village of Little Chute, Outagamie County, as a Water Public Utility, for the Unauthorized 2012/2013 Extension of Water Service into the City of Appleton (suggested minute) (DS/AG/MW memorandum of 3/11/2020) 3140-WI-101 Memorandum Little Chute.docx - DL: 1702051

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The next open meeting is scheduled for Thursday, April 16, 2020, at 10:30 a.m.

DL: 01728221